

# Sumter County 4-H Project Check List

All 4-H Members

*Place this sheet in the front of all project and record books.*

Name: \_\_\_\_\_ Project: \_\_\_\_\_

Club: \_\_\_\_\_ Age on 9-1 of this 4-H year \_\_\_\_\_  
 Cloverbud (ages 5-7) JR (ages 8-10) INT (ages 11-13) SR (ages 14-18)

**Please read the directions carefully before beginning.**

1. First complete your entire Project (Record) Book.
2. Next be sure to complete your project report form (by age and one for each project)
3. Attach your 4-H Accomplishments.

Double check to be sure that you have completed all of the required sections. You will be judged on the criteria below.

√ (Check Here)



	Project Check List (with signatures)
	Project Records (Book)
	Project Report Form (For your age division)
	4-H Accomplishments
	4-H Leadership Experiences
	4-H Community Service
	Demonstrations, Exhibits, etc.
	4-H Activities (Club, County, District, State, Regional, National, etc.)
	4-H Pictures
	4-H Story (can be combined with project story)

All 4-H books should have this checklist included. This provides directions and a checklist that 4-H'ers should complete for every project book. Each Form should be complete including signatures in order to receive full credit.

*I certify that this record of project achievement is my own work and that sections completed using a computer was typed by me.*

\_\_\_\_\_  
4-H Member Signature

\_\_\_\_\_  
Parent or Guardian Signature