



Requirements for Showing An Animal as a Sumter County 4-H Member

The following requirements pertain to any youth who wishes to show any animal as a Sumter County 4-H Member.

1. Have a current and complete enrollment form and participation form on file in the County Extension Office at least 30 days prior to the start of a project.
2. 4-H member must attend 75% of their local club meetings. (If your club meets 9 times a year you must attend 7 meetings, this means that you can only miss two meetings.) Clubs are required to report monthly attendance to the Extension Office.
3. 4-H member must turn in an up to date project book the Monday prior to the fair to be eligible to exhibit any of the following animals: Breeding Beef, Dairy, Goat, Rabbit, Poultry, or any other animal exhibited at the fair. Project books for market animals (Steer or Swine) should be turned in according to fair dates. The fair will confirm completion with the 4-H office. All books should be completed to the date that they are turned in. Books will be returned to youth following the fair for further completion. Fully Completed project books for Horse are due in the Extension office the first Monday of April. Books will be returned for the exhibitor to complete.
4. All books must be Complete (with attached Checklist, 4-H Project Summary and Attachments) on June 1st in order to exhibit any livestock the following year. Books will be judged and awards will be presented at the annual 4-H Awards Night.
5. 4-H'ers must participate in a minimum of two of the following activities:
 - a. Show another animal or enter an exhibit (Poster- promotional, project, or dairy; Photography exhibit, Craft, etc.) in the fair.
 - b. Participate in a Competitive Event at County Events Day: Share-the-Fun, Fashion Revue, Public Speaking, Demonstration and/or Illustrated Talk, or Table Setting (cloverbuds only).
 - c. Take part in at least one County Fundraiser.
 - d. Be on, or try out for a judging team (Consumer Choices, Horse, Dairy, Poultry, Rabbit, Livestock, Meats Judging, Land Judging, Forest Ecology, WHEP, Natural Resource Bowl, Marine Ecology, Hippology and Horse Bowl.) and attend 80% of scheduled practices.

I have read the above rules and agree to follow the rules and guidelines set forth by 4-H as requirements for showing an animal as a Sumter County 4-H Member. I understand if I do not abide by these rules and guidelines, I will not be permitted to exhibit my project animal as a Sumter County 4-H Member.

- ☘ All Horse project registration and lease papers are due in Extension Office by January 8th of the current 4-H year.
- ☘ All Dairy Lease papers are due in Extension Office by the last Friday in December.
- ☘ To participate in other fairs/ shows you must have your entry form signed in advance by the 4-H agent or program assistant to verify enrollment.

I will be showing the following animals as a Sumter County 4-H member (check \checkmark all that apply), I understand that a current 4-H project book will be required for each 4-H animal shown.

- STEER
 SWINE
 DAIRY
 BEEF
 HORSE
 GOATS
 RABBITS
 POULTRY
 DOG
 OTHER _____

Member Signature _____ Date _____ Parent's Signature _____ Date _____