Call to Order: Dakota Treffeisen President, President

Pledges:

Secretary’s Report: Brandon Grady

Treasurer’s Report: $211.21 + $7.00 (cans) + $309.00 (Fundraiser sheet) = $527.21

Thought for the Day: Brittani Grady

District VII Report: Emily Knight and Emily Weed

Club Reports:

Activities Report:
- Steer Weigh In
- State Fair Seminar
- Others?

Program – Stress Balls

Unfinished Business:
- Fundraiser Forms (collected $309 from Nathan and William Jameson, Ryan Bressette, Dakota Treffeisen, Rebecca Morrell, Ashley, Brittani and Brandon Grady. If you have not yet collected from your form there are more forms available.)
- Open House: Ways and Means and Public Awareness need to meet.
- Other?

New Business:
- Community Service Brainstorm (Time Permitting)
- Other?

Announcements:
- October 1st – County Council (Farm Bureau Mtg.)
- October 1st – State Fair Swine Entries DUE!
- October 3rd – Open House 10am – 2pm
- October 1st – 4th – Southern Region Leaders Forum (Tennessee)
- October 4-10th – National 4-H Week (Encourage your club to make posters in September to put up)
- October 15th – Community Pride Proposals Due (Call or email for info)
- November 2nd – Club Enrollment and Member Re-Enrollment Forms DUE!!!
- November 5th – County Council 6:30
- November 11th – Veteran’s Day Holiday
- November 12th – Volunteer Leader’s Training
- November 14th – State Marine Ecology Event and Photo contest (entries due 10/30)
- November 21st – Swine Tagging at County Fair
- November 13-15th – State Shooting Sports Training (Registration due 10/20)
- November 27-12/1 – National 4-H Congress
- December – State Fair Entries DUE

Next County Council Meeting – November 5th, 2009