

## **2010 Sumter County Fair Family Living Youth Department**

Youth Superintendent: Sarah T. Hensley; 4-H Youth Development Extension Agent

Adult Superintendent: Brenda Locklear; Sumter County Times

This Family Living Youth department of the Sumter County Fair is open to all youth ages 5-18 and will follow the age divisions set forth by the Florida 4-H program. All ages are as of September 1<sup>st</sup> in the current 4-H year. It is the responsibility of all youth exhibitors to know the criteria specified in each exhibit class and entry category. It is also the responsibility of the exhibitor to pre-register and follow the guidelines set forth in this document. Cloverbuds (5-7 year olds) will not be judged. Each Cloverbud will receive a large rosette for participation. Livestock show rules are listed separately and can be found on the Sumter County Fair website: <http://www.sumterfair.net/>. If you have specific 4-H related questions please contact the Extension office or visit the 4-H website at: <http://Sumter4H.org>

1. ALL ENTRIES **MUST BE PRE-REGISTERED** ON THE YOUTH EXHIBIT ENTRY FORM.
2. All entries should be owned, produced, or made by the **YOUTH EXHIBITOR**, and clearly marked with the name, age, and club/school of the youth exhibitor on a firmly affixed entry tag.
3. Only residents of Sumter County or members of Sumter County 4-H may enter exhibits.
4. All entries must have been *completed since March 5, 2009, or never before entered* in the Sumter County Fair.
5. All entries are entered and exhibited at the owner's risk. While every precaution will be taken to protect exhibits, the Sumter County Fair, the Cooperative Extension Service, its officers, volunteers or agents are not responsible for any accidental loss or damage.
6. All entries must be entered during published check in times with a **completed** entry form. Articles taken to the Fair office **WILL NOT** be accepted, NOR will we be held RESPONSIBLE for these items.
7. Exhibits must be picked up during published check-out times. NO exhibits will be removed early. Youth exhibits picked up early will not receive premium money. Exhibits not picked up at check out may be unattended on Sunday during non fair hours. Unclaimed items will not be stored by the 4-H Office. Premium money will be available during check-out or during regular office hours at the Extension Office. 4-H leaders may pick up premium money for members.
8. The modified Danish System of judging will be used in placing awards by oriented volunteers. The Danish System is based on a standard of quality.
9. Entries will be judged according to 4-H age divisions. All ages are determined as of September 1, 2009.

## YOUTH EXHIBIT SCHEDULE

Check – in:	Monday, February 22, 2010	1:00 – 6:00 pm
Judging:	Wednesday, February 24, 2010	9:00 am (CLOSED)
Check – out:	Monday, March 8, 2010	3:00 pm – 6:00 pm

### AGE DIVISIONS (as of 9/1/2009):

Cloverbud – 5-7 years      Junior – 8-10      Intermediate – 11-13      Senior – 14-18

### JUDGING:

Each entry will be judged according to Blue, Red, or White ribbon based on the Danish System. Blue is considered above average of excellent quality, Red is average quality, and White is below average quality. A first place article will be chosen from each Entry category and eligible to be considered for the Best of Show for each Class. Every article will receive a Blue, Red or White strip ribbon. Each First Place will receive a Purple Award and each Best of Show will receive a Rosette Ribbon. All Cloverbud (5-7 year olds) will receive a green participation rosette.

### PREMIUMS & AWARDS:

BEST OF SHOW = ROSETTE AND \$10.00  
FIRST PLACE = PURPLE RIBBON AND

## **CLASS A – BAKED GOODS**

1. All exhibits must be entered on a small disposable plate in a sealed plastic bag of other disposable, clear container.
2. Each entry must be accompanied by the recipe on a 3x5 index card and show all ingredients used, as well as the method of preparation.
3. No Refrigerated entries allowed.
4. Unlimited entries.

### **ENTRY**

- |                                  |                                      |
|----------------------------------|--------------------------------------|
| 1. Cakes (No Mixes)              | 6. Homemade Candy (Enter SIX pieces) |
| 2. Pies                          | 7. Decorated Foods                   |
| 3. Breads (Leven and Unleven)    | 8. Ethnic/ Original Baked Good       |
| 4. Cookies (enter SIX cookies)   | 9. Other Baked Goods                 |
| 5. Brownies (enter SIX brownies) | 10. Cloverbud Baked Goods            |

## **CLASS B – CANNING**

1. Exhibit must be in a standard clear jar with new rings. Jars should be washed, polished and labeled as to contents and date canned.
2. USDA guidelines must be followed.
3. Include recipe with complete instructions.
4. All items must be sealed.
5. Youth may enter up to 5 jars of different varieties in each entry category.

### **ENTRY**

- |                              |   |
|------------------------------|---|
| 11. Fruits and/or Vegetables | 14. Other                               |
| 12. Jams and/or Jellies      | 15. Cloverbud Canning (up to 3 entries) |
| 13. Pickles and/or Relishes  |   |

## **CLASS C – HOME GROWN**

1. Entries should be clean and consist of appropriate number of same variety in a container.
2. Youth may enter up to 3 different varieties in each category.

### **ENTRY**

- |                      |                                       |
|----------------------|---------------------------------------|
| 16. Vegetables       | 19. Other                             |
| 17. Fruits           | 20. Cloverbud Entry (up to 3 entries) |
| 18. Eggs (in basket) |                                       |

## **CLASS D – HOME DECORATIONS**

1. Youth may enter up to THREE different items in each entry category.

### **ENTRY**

- |                                    |   |
|------------------------------------|---|
| 21. Pillow                         | 24. Needlework Article (Crochet, Embroidered, Knitted, Needlepoint) |
| 22. Flower Arrangement (permanent) | 25. Quilted Articles  |
| 23. Wall Hanging                   |   |

- 26. Cross Stitch Article
- 27. Stencil Decorated Item
- 28. Hand Sewn Item

- 29. Other
- 30. Cloverbud Item (up to 5 entries)

### **CLASS E – CLOTHING**

- 1. Clothing may be sewn, knitted, crocheted, or hand-woven. (*Must* be created by youth exhibitor.)
- 2. All entries should be pressed and clean.
- 3. All entries should be submitted on a WIRE HANGER.
- 4. Youth may enter TWO items in each entry category.

#### **CLOVERBUD (5-7 YEARS)**

##### **ENTRY**

- 31. Cloverbud Clothing (may enter up to 3 items)

#### **JUNIOR (8-10 YEARS)**

##### **ENTRY**

- |  |                                     |
|--|-------------------------------------|
| 32. Jr Tote Bag                              | 38. Jr Pants or Shorts              |
| 33. Jr Accessories (headwear, aprons, scarf) | 39. Jr Daytime Dress or Jumper      |
| 34. Jr Blouse                                | 40. Jr Party Dress/ Evening Wear    |
| 35. Jr T-Shirt or Sweater (not decorated)    | 41. Jr Jacket, Coat, Cape or Poncho |
| 36. Jr Vest                                  | 42. Jr Sleepwear                    |
| 37. Jr Skirt or Skorts                       | 43. Jr Other Item Not Listed        |

#### **INTERMEDIATE (11-13 YEARS)**

##### **ENTRY**

- |   |                                      |
|---|--------------------------------------|
| 44. Int Tote Bag                              | 50. Int Pants or Shorts              |
| 45. Int Accessories (headwear, aprons, scarf) | 51. Int Daytime Dress or Jumper      |
| 46. Int Blouse                                | 52. Int Party Dress/ Evening Wear    |
| 47. Int T-Shirt or Sweater (not decorated)    | 53. Int Jacket, Coat, Cape or Poncho |
| 48. Int Vest                                  | 54. Int Sleepwear                    |
| 49. Int Skirt or Skorts                       | 55. Int Other Item Not Listed.       |

#### **SENIOR (14-18 YEARS)**

##### **ENTRY**

- |  |                                     |
|--|-------------------------------------|
| 56. Sr Tote Bag                              | 62. Sr Pants or Shorts              |
| 57. Sr Accessories (headwear, aprons, scarf) | 63. Sr Daytime Dress or Jumper      |
| 58. Sr Blouse                                | 64. Sr Party Dress/ Evening Wear    |
| 59. Sr T-Shirt or Sweater (not decorated)    | 65. Sr Jacket, Coat, Cape or Poncho |
| 60. Sr Vest                                  | 66. Sr Sleepwear                    |
| 61. Sr Skirt or Skorts                       | 67. Sr Other Item Not Listed.       |

### **CLASS F – ARTS & CRAFTS**

- 1. All Clothing should be submitted on a WIRE HANGER.
- 2. Youth exhibitors may enter up to TWO different items in each entry category.

## ENTRY

- |  |   |
|--|---|
| 68. Cloth Article (No T-Shirts)            | Belt, etc.)   |
| 69. Dolls                                  | 84. Article of Natural Material (Decorations, Corsages) |
| 70. Toy                                    | 85. Beadwork (Not Jewelry)                              |
| 71. Article Constructed from Paper         | 86. Metalwork   |
| 72. Jewelry (shell, bead, etc.)            | 87. Christmas Decorations                               |
| 73. Basket (any material)                  | 88. Other Holiday Decoration (not Christmas)            |
| 74. Candle Holder                          | 89. Patriotic Item                                      |
| 75. Yarn Article                           | 90. Candle  |
| 76. Tie Dyed Article (Includes T-Shirt)    | 91. Magnets   |
| 77. Decorated T-Shirt                      | 92. Flowers - Handmade (need 3 pieces)                  |
| 78. Ceramics or Clay (Hand Crafted)        | 93. Recycled Product Craft                              |
| 79. Ceramics, Stained (Made in Mold)       | 94. Decorative Painting                                 |
| 80. Ceramics, Glazed (Made in Mold)        | 95. Other Item not Listed                               |
| 81. Polymer Clay                           | 96. Cloverbud Arts & Crafts (up to 5 entries)           |
| 82. Stained Glass                          |   |
| 83. Leather Article (Billfold, Coin Purse, |   |

## **CLASS G – WOODWORKING**

1. Articles should be constructed from wood. (*Must* be made by youth exhibitor.)
2. Youth may enter TWO per entry category.

## ENTRY

- |                                  |  |
|----------------------------------|--|
| 97. Letter, Key or Napkin Holder | 105. Planter                                 |
| 98. Book Rack or Bookend         | 106. Toy                                     |
| 99. Birdhouse or Birdfeeder      | 107. Whittled                                |
| 100. Musical Instrument          | 108. Kit Assembled                           |
| 101. Candleholder                | 109. Other Item not Listed                   |
| 102. Jewelry                     | 110. Cloverbud Woodworking (up to 5 entries) |
| 103. Cutting Board               |  |
| 104. Shelf                       |  |

## **CLASS H – CREATIVE ARTS**

1. Should be mounted or framed on foam board or poster board, NO GLASS FRAMES.
2. Youth may enter TWO per entry category.

## ENTRY

- |   |  |
|---|--|
| 111. Hand Painting (water color, acrylic, or oil.) (No paint by numbers). | 113. Other item not listed.                    |
| 112. Hand Drawing (pastel, charcoal, pencil, or pen & ink).               | 114. Cloverbud Creative Art (up to 3 entries). |

## **CLASS I – COLLECTIONS**

1. All exhibits should be mounted and identified.

2. Entries may not have been entered previously.
3. Please do not enter highly valuable collections.
4. Youth may enter TWO per entry category.

ENTRY

- |   |   |
|---|---|
| 115. Large Collections (13 or more items) | 117. Cloverbud Collection (2 or more    |
| 116. Small Collections (3-12 items)       | Items per collection) (up to 3 entries) |

**CLASS J – CREATIVE WRITING**

1. All entries must be the original work of the exhibitor.
2. All entries must be typed or printed. The original work should be on an 8 ½” x 11” sheet of paper and *matted or mounted* on foam core. Greeting cards should be no larger than 6 x 8”, on card stock and include a proper envelope.
3. All entries will be judged on originality, neatness, spelling, and grammar.
4. Youth may enter TWO per entry category.

ENTRY

- |                     |  |
|---------------------|--|
| 118. Original Poem  | 120. Greeting Card (with envelope)     |
| 119. Original Story | 121. Cloverbud entry (up to 3 entries) |

**SECTION K – SCRAPBOOKS**

1. Judging will be based on originality, workmanship, neatness and quality.
2. Youth may enter TWO exhibits per lot.

ENTRY

122. Individual Project
123. Club Project or General
124. Cloverbud Scrapbook

**CLASS L – PHOTOGRAPHY**

1. State 4-H guidelines are followed for the photography contest. Please refer to the 4-H Events and Activities Handbook for further guidelines.
2. Previous years entries may not be submitted.
3. All photos (single and series) **must be mounted on a MAT or FOAM CORE, NO PAPER.** No other material (i.e. glass, wood, plastic, plexiglass, metal, etc.) will be considered for an award. (Must be enforced)!
4. **Maximum size for a single photo is 8 X 10”, not including mounting; 12 x 14” with mounting. Maximum size for the mounted series is 16 x 20”. (Must be enforced)!**
5. Only prints may be submitted. (Negatives must be attached, digital photos must have an electronic jpeg file of the image attached on a cd. – mandatory for state contest).
6. Youth’s name, age, county, division and class numbers must be clearly printed on the back of ALL submitted materials (photo, negative, CD, disk, etc.)
7. Photo entries may be either black/white or color when processed from negatives, a digital camera or slides.

8. The top three entries from each of the 4-H Jr., Int., and Sr. lots will be eligible to participate in the State 4-H photography contest.
9. Youth may enter TWO photos per lot.

#### **NON 4-H MEMBER**

##### **ENTRY**

125. PRINT – Color or Black & White Print – Single Print
126. PRINT – Color or Black & White Print – Series (up to 10 photos per series)
127. DIGITAL – Digital Photo – Single Image
128. DIGITAL – Digital Photo – Series of Images (up to 10 images per series)
129. DIGITAL – Creative Digital Photo – Single Image
130. DIGITAL – Creative Digital Photo – Series of Images (up to 10 images per series)

#### **CLOVERBUD (5-7 YEARS)**

##### **ENTRY**

131. PRINT – Color or Black & White Print – Single Print
132. PRINT – Color or Black & White Print – Series (up to 10 photos per series)
133. DIGITAL – Digital Photo – Single Image
134. DIGITAL – Digital Photo – Series of Images (up to 10 images per series)
135. DIGITAL – Creative Digital Photo – Single Image
136. DIGITAL – Creative Digital Photo – Series of Images (up to 10 images per series)

#### **JUNIOR 4-H MEMBER (8-10 YEARS)**

##### **ENTRY**

137. PRINT – Color or Black & White Print – Single Print
138. PRINT – Color or Black & White Print – Series (up to 10 photos per series)
139. DIGITAL – Digital Photo – Single Image
140. DIGITAL – Digital Photo – Series of Images (up to 10 images per series)
141. DIGITAL – Creative Digital Photo – Single Image
142. DIGITAL – Creative Digital Photo – Series of Images (up to 10 images per series)

#### **INTERMEDIATE 4-H MEMBER (11-13 YEARS)**

##### **ENTRY**

143. PRINT – Color or Black & White Print – Single Print
144. PRINT – Color or Black & White Print – Series (up to 10 photos per series)
145. DIGITAL – Digital Photo – Single Image
146. DIGITAL – Digital Photo – Series of Images (up to 10 images per series)
147. DIGITAL – Creative Digital Photo – Single Image
148. DIGITAL – Creative Digital Photo – Series of Images (up to 10 images per series)

#### **SENIOR 4-H MEMBER (14-18 YEARS)**

##### **ENTRY**

149. PRINT – Color or Black & White Print – Single Print
150. PRINT – Color or Black & White Print – Series (up to 10 photos per series)
151. DIGITAL – Digital Photo – Single Image
152. DIGITAL – Digital Photo – Series of Images (up to 10 images per series)
153. DIGITAL – Creative Digital Photo – Single Image
154. DIGITAL – Creative Digital Photo – Series of Images (up to 10 images per series)

## CLASS M – POSTERS

1. State 4-H guidelines are followed for the poster section. Please refer to the Events and Activities Handbook for further guidelines.
2. Poster should represent 4-H member's project or promote 4-H membership or leadership.
3. Poster must be designed on or affixed to poster board whose dimensions are **no larger than 14 X 22"**.
4. Posters may be horizontal or vertical.
5. Posters may not be three-dimensional or include any copyrighted material.
6. Youth's name, age, and county must be clearly printed on the back of the poster.
7. If youth uses computer assistance to create components of the poster or the poster itself they should affix a statement of one paragraph explaining how the computer assistance affected the poster's composition and visual presentation.
8. The top three entries from each of the 4-H Jr., Int., and Sr. lots for promotional, project, and dairy will be eligible to participate in the State 4-H Poster contest.
9. The Promotional poster theme for 2008-2010 is "Florida 4-H Centennial Celebration."
10. The theme for the Dairy poster contest will be available on the 4-H website, state winners are eligible for a cash prize.
11. Youth may enter ONE poster per lot.

### ENTRY

- |   |  |
|---|--|
| 155. Senior <i>Project</i> Poster           | 161. Junior <i>Promotional</i> Poster    |
| 156. Intermediate <i>Project</i> Poster     | 162. Cloverbud <i>Promotional</i> Poster |
| 157. Junior <i>Project</i> Poster           | 163. Senior <i>Dairy</i> Poster          |
| 158. Cloverbud <i>Project</i> Poster        | 164. Intermediate <i>Dairy</i> Poster    |
| 159. Senior <i>Promotional</i> Poster       | 165. Junior <i>Dairy</i> Poster          |
| 160. Intermediate <i>Promotional</i> Poster | 166. Non 4-H Member Poster               |

## CLASS N – 4-H CLUB EDUCATIONAL EXHIBITS

1. Open to any organized 4-H club in Sumter County.
2. ONE entry per 4-H club.
3. Exhibit must not exceed 2 feet deep, 4 feet wide and 2 feet high. May use a tri-fold poster display board and exhibit **MUST** be free standing. Table will be provided.
4. Exhibits **MUST** be set up during scheduled exhibit check-in time.

### ENTRY

167. Club Exhibit

## CLASS O – 4-H CLUB BANNER CONTEST

1. Open to any organized 4-H club in Sumter County
2. ONE entry per 4-H club.
3. Banners can be made of felt, backed fabric, sign cloth or a firm fabric that is sturdy enough to hold its shape. Finished banners should measure 5' wide X 3' long and must have a 2" casing at the top of the banner to make them suitable for hanging. Finished banners will be rectangular in shape. Please provide a pipe or dowel rod to hang your banner on.

4. Design on banners may be painted, glued or sewn, however all decorations and lettering on the banner must be securely fastened to the banner.
5. All banners must have the following displayed on them: A 4-H Clover (proper use required) and the name of their 4-H club.
6. Banners may not be commercially made and must be made in the current 4-H year. Banners should be a work of the 4-H club members.
7. Only quality banners will be displayed.
8. Banners will be judged based on creativity, neatness, and unique representation of the 4-H club.

ENTRY

168. Club Banner

# Sumter County Fair

## Entry Form

*Please read the Fair Premium Book for Current Dates and Guidelines  
Must Check in During Official Check-in Times or talk to a Family Living Supervisor!!*

YOUTH

ADULT

Cloverbud (5-7) \_\_\_\_\_ JR (8-10) \_\_\_\_\_ INT (11-13) \_\_\_\_\_ SR (14-18) \_\_\_\_\_

Age Division (as of 9/1/2009):

4-H Club or School Name: \_\_\_\_\_

Your Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Exhibitor Number
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Please accept the following entries, subject to the Rules and Regulations of the Sumter County Fair as published by the Premium Book, by which I agree to be governed in exhibiting. All statements made in connection with the said entries are true. I specifically agree to abide by the published official check in and release time for removal of the exhibits.

### YOUTH DIVISION

Class	Entry	Tag #	Brief Description of Exhibit	Award Color	First Place	Best of Show	Premium \$

Please use a second entry form if you have more than 10 entries.