



Sumter County Extension  
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<http://sumter.ifas.ufl.edu/4-H.shtml>

## Sumter County 4-H Annual Re-Enrollment Club Form

4-H Year: \_\_\_\_\_ Club Name: \_\_\_\_\_

Organizational Leader #1 Name: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

Organizational leader #2 Name: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

Club Meeting Place: \_\_\_\_\_ Geographical Area: \_\_\_\_\_

Club meeting schedule: \_\_\_\_\_ Club meeting time: \_\_\_\_\_

Home School Club:  YES  NO School Club  YES  NO

List your major club projects: (if applicable)

\_\_\_\_\_

Each volunteer for your club is required to fill out a volunteer application. Please provide names of all volunteers working with your club:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
#1 Organizational Leader's Signature

\_\_\_\_\_  
DATE

\_\_\_\_\_  
#2 Organizational Leader's Signature

\_\_\_\_\_  
DATE