

# Sumter County 4-H Project Check List

*Place this sheet in the front of each project book. Do not include 2 projects in 1 folder or staple together.*

Name: \_\_\_\_\_ Project: \_\_\_\_\_

Club: \_\_\_\_\_ Age on 9-1 of this 4-H year \_\_\_\_\_

Cloverbud (ages 5-7), JR (ages 8-10), INT (ages 11-13), SR (ages 14-18)

**At the beginning of the year, please read the following steps carefully before beginning.**

1. First, complete your entire Project/Record Book. (This is where you have kept records of activities of a specific project; i.e. photography, swine, etc.)
2. Next, complete a Project Report for every project. (This involves including project goals, story, and pictures if not already part of your book. Goals should be set at the start of the 4-H Project.)
3. Attach your 4-H Accomplishments Form.

**Please mark below which sections you have completed and have included with your Project/Record Book.**



	<b>Project Check List</b> (signed to receive full points)
	<b>Project Records</b> (Book in specific project area)
	<b>Project Report</b> (for your age division)
	<b>4-H Accomplishments, includes the following:</b>
	*4-H Leadership Experiences
	*4-H Community Service
	*Presentations (demonstration, speeches, exhibits, posters, workshops)
	*4-H Activities (Club, County, District, State, Regional, National, etc.)
	*4-H Pictures
	*4-H Story

**I certify that this record of project achievement is my own work and that sections completed using a computer was typed by me.**

\_\_\_\_\_  
4-H Member Signature

\_\_\_\_\_  
Parent or Guardian Signature

\_\_\_\_\_  
4-H Club Leader