



CLUB



New 4-H Club Charter

To be completed by the club secretary and returned to the County 4-H Agent

Name of 4-H Group _____

Type of 4-H Club _____ Date Organized _____

Community/School _____ County _____

Number enrolled _____ Total Number of Projects _____

Name of Club Leader _____

Name of President _____

Address _____

Name of Vice President _____

Address _____

Name of Secretary _____

Address _____

Club President Signature

Club Leader Signature

Date

Date

- Attachments: _____ Club Program Plan with meeting dates and locations
 _____ Roster of club members
 _____ Signed charter request form
 _____ Club By-Laws/Rules
 _____ Club Officers



"The Foundation for the Gator Nation" An Equal Opportunity Institution

_____ County 4-H Association (Rev 5/14)