

4-H and FFA
Sumter County Farmer's Market
Youth Bred Heifer Expo & Sale
Rules

APPLICATION DUE: April 28, 2017 by 4:30pm
APPLICATION FEE: \$30.00 per exhibitor

HEIFERS PALPATED, HEALTH PAPERS, &
VET FEES WILL BE DEDUCTED FROM SALE

Youth Participant Name: _____

Participant's Date of Birth (as of Sep. 1st 2017): _____

Mailing Address: _____

Email Address: _____

County: _____

Phone: _____

4-H Club/FFA Chapter: _____

Shirt Size (circle one): YS YM YL AXS AS AM AL AXL

I hereby acknowledge that I have voluntarily chosen to participate in the above named event. I hereby acknowledge that I understand and am aware of the inherent risks associated with live large animals such as the cattle that are to be shown at this event. I understand that I am responsible for the care and control of my own animal(s). I understand the risks and dangers associated with other participants' animals to be shown at this event. I understand that I could possibly suffer severe injury or even death from my participation in this event. I hereby release the Sumter County Bred Heifer Expo & Sale Committee from any liability for injury illness or death suffered by myself or any animal(s) in connection with this event. I have read and agree to follow the event rules and regulations.

Exhibitor/Participant Signature

Parent/Guardian Signature

Date: _____

Date: _____

I hereby acknowledge the participant as an active 4-H or FFA member and is eligible to show livestock at the Sumter County Bred Heifer Expo and Sale.

4-H Agent or FFA Advisor

Applications must be received by April 28, 2017 by 4:30pm
along with the appropriate entry fees. Applications must be post marked by April 25.
Late applications will NOT be accepted. NO refunds. Make checks out to: Sumter County
Youth Bred Heifer Expo and Sale

Mail: UF/IFAS Extension Sumter County
Attn: Kalan Taylor, 4-H Youth Development Agent
7620 SR 476, Suite 2
Bushnell, FL

Email: kagers02@ufl.edu

Phone: 352-569-6874

Fax: 352-569-6861

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IMPORTANT: Due to space limitations, applications accepted on a "first come first serve" basis determined by the board based on the availability of pens.

NOTE: This project is not a part of a county fair or any other youth market livestock fair. Therefore, 4-H and FFA members can sell in this program AS WELL AS in your county Fair youth market auction. (Example: You can sell a pen of heifers in addition to a market swine, steer, or lamb during the County Fair). However, exhibitors must abide by their fairs general youth market animal rules.

IMPORTANT DATES

APPLICATION & FEE DUE: Friday, April 28, 2017 by 4:30pm

Mail: UF/IFAS Extension Sumter County 7620 SR 471 Bushnell, FL 33513

Fax: (352) 569-6861

Email: kagers02@ufl.edu

APPLICATION FEE: \$30.00 per exhibitor

Cash or Check. Please make checks out to SCFM Youth Bred Heifer Expo & Sale.

MANDATORY WORKSHOP: TBD, Sumter County Fairgrounds 7620 SR 471 Bushnell, FL 33513

MANDATORY TAG-IN: Saturday, October 28, 2017 8am – 1pm

Sumter County Livestock Market 524 N Market Blvd Webster, FL 33597

TAG-IN FEE: \$10.00 per head – due at tag-in [money is applied to premiums]

Cash or Check. Please make checks out to SCFM Youth Bred Heifer Expo & Sale.

MANDATORY HEIFER PALPATION/PREG-CHECK: Saturday, August 25, 2018 8am – 1pm

Sumter County Livestock Market 524 N Market Blvd Webster, FL 33597

RECORD BOOKS and EDUCATIONAL POSTERS DUE: Saturday, August 25, 2018 8am – 1pm

FINAL CHECK-IN and INTERVIEWS: Friday, September 7, 2018 8am – 11am

Sumter County Livestock Market 524 N Market Blvd Webster, FL 33597

JUDGING: Friday, September 7, 2018 @ 2pm

SALE: Saturday September 8, 2018 @ 1pm [decorate stalls by 10am]

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EVENT RULES & REGULATIONS

1. This program is designed to be educational and beneficial to 4-H and FFA youth.
2. Each exhibitor/owner must assume liability in case of death or injury to his/her animal and any injury or death incurred by his/her animal.
3. Closed toed shoes are required. All persons inside the barn area should be clothed in appropriate barn attire at all times.
4. The barn will be closed from Friday, September 7 8:00pm to Saturday September 8 7:00am.
5. An Official Health Certificate will be issued by an accredited veterinarian at the palpation/preg-check Saturday, August 25, 2018 8:00am – 1:00pm.
6. This show is limited to projects owned, fed, cared for by 4-H and FFA members in good standing and under the supervision of their advisors and county agents. Participants must be a Florida resident and at least 8 years of age (as of Sep. 1, 2017) and have not completed the 11th grade by the time the application is submitted. Participants must also meet all other requirements set by their 4-H program or FFA chapter.
7. **A pen of two (2) bred heifers must be exhibited for competition. A minimum of two (2) and a maximum of four (4) heifers may be weighed in at the initial weigh-in.**
8. Families with one or more children may share the project. Each child will have a heifer assigned to them. Each child will still be required to do their own record book, educational poster, interview, etc. **Families must notify the committee before the mandatory tag-in.**
9. Only the top two (2) bred heifers will be judged. If all of the exhibitor's heifers are bred the exhibitor may choose to sell all four (4).
10. Exhibitors who are unable to exhibit two (2) bred heifers may sell the pregnant heifers at the end of the sale. The open/non-bred heifer(s) will not be judged or sold.
11. **It is mandatory that heifer entries be born in Florida.** It is required to fill out and turn in the Breeders Certificate at the mandatory tag-in. [See back page]
12. All heifer entries MUST be tagged in at the Sumter County Livestock Market on Saturday, October 28, 2017 from 8:00am – 1:00pm (must be in line by 1:00pm). There will be a **consignment fee of \$10.00 per head** charged at the mandatory tag-in.
13. Exhibitors are required to submit a record book for completion. Record books are due at the mandatory palpation/pre-check Saturday, August 25, 2018. If a completed record book is not received on this date, the exhibitor will be disqualified and will not be able to sell their heifers.

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Mandatory Tag-In: Saturday, October 28, 2017

14. During the mandatory tag-in all heifers will be vaccinated, receive an ear tattoo and an ID tag.
15. A pen of heifers must average a minimum of 550 pounds and a maximum of 850 pounds at tag-in. Heifers must be weighed by a committee appointed person(s) only.
16. Heifer entries must be less than two (2) years of age at tag-in. Any heifer with eruption of adult incisors will not be allowed to enter. THIS WILL BE DETERMINED BY A CERTIFIED VETERINARIAN.
17. Heifers CANNOT be added or switched after the tag-in date.
18. Heifers will be classified at the mandatory tag-in by a classifier designated by the committee. If all heifers do not meet classification for that division, heifers will be shown as AOB (all other breeds). It is recommended that you keep your heifer breed types as close as possible.

Palpation/Preg-Check: Saturday, August 25, 2018

19. Heifers must be palpated Saturday, August 25, 2018 from 8am – 1pm at the Sumter County Livestock Market. Heifers must be palpated by a committee appointed person(s) only.
20. A Premise ID tag must be on heifers by or at the mandatory palpation/preg-check date. The exhibitor is responsible for applying for and bringing their personal premise ID tag to palpation.
21. Heifers must be palpated at least 45 days pregnant, but not have calved prior to check-in.

Final Weigh-In and Sale: Friday, September 7 and Saturday September 8, 2018

22. Final check-in for the show and sale is Friday, September 7, 2018 from 8am – 11am at the Sumter County Livestock Market.
23. All heifers must have an Official Health Certificate. Certificates will be checked/verified before unloading.
24. Premiums will be set according to monies available.
25. A 6% sales fee will be deducted from each sale.
26. The committee will release all heifers at the end of sale, once payment has been received by the committee.
27. In order to comply with the national law on the Beef Check-Off, one dollar will be deducted from the sale of each heifer.
28. The committee act as agents only for the exhibitors. All guarantees are between buyers and sellers.
29. All heifers entered in this program and sold become property of the buyers and will remain sold.
30. There will be no harassment of the judges prior to, during or after the show. The judge will give reasons for the top four (4) placings in each division and that will be considered adequate explanation of the placings.

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31. Exhibitor is responsible for cleaning their pens and area before collecting their premium monies. Any parent or exhibitor who does not adhere to the rules pertaining to the show may be banned for a period of one (1) year from exhibition in this program and/or fined \$500.00.
32. Exhibitors will receive their premium monies upon the committee receiving a handwritten "Thank You" note to their buyer(s). "Thank You" cards will be available at the event. Bring two postal stamps.
33. Premium monies will be sent to the exhibitor by the end of September.
34. The committee reserves the right to amend these rules.
35. ETHICAL TREATMENT: All animals must be treated in an ethical and humane manner. All animals must be shown in their natural conformation. Any violation may result in the disqualification of the animal and the exhibitor.

