

# Sumter County Fair

**Step 1:** ADULTS and YOUTH should complete an Entry Form and include all items. Please staple multiple entry forms together. Do not write on the back of the entry form.

**Step 2:** Complete an Entry Tag for each item and put a sticker on the top. Keep bottom claim check for each item.

**RED for ADULTS**  
**GREEN for YOUTH**

\*Division: ADULT or YOUTH (Be sure you are looking at correct rule book).

\*Class Letter:- This is the main category your item falls under in the premium book, i.e. "A"- Baked Goods. (All first place entries will compete for a Best of Show in the Class.)

\*Entry #:- This is the sub-category that your items will be judged under i.e. "1" - Cakes. (A first place will be chosen from each Entry #.)

## Exhibitor Numbers

**4-H members** - this is your membership number from the 4H office, in purple book at check in table or with your club leader.

**School members** - If you are not a 4-H member your exhibitor number is the initials of your school, your grade, and consecutive numbers. i.e. BE501 is Bushnell Elementary, 5<sup>th</sup> grade, first entry. (We have a running list of entries in your school.)

**Adults** - Your exhibitor number is your seven-digit phone number. If there's more than one ADULT entering from same household please note.

**Step 3:** Take items to the Class area (look for big signs) and place them near the Entry number card. Check with a volunteer if unsure about placement.

**Step 4:** Bring entry form to Check-In Table to be entered 😊