

# **COUNTY EVENTS DAY REGISTRATION FORM**

EVENT DATE: **Saturday, January 27th, 2018** at the Fairgrounds

Check in begins at 8AM

Presentations Begin *Promptly* at 9AM

**Registration Form Due: Tuesday, January 16<sup>th</sup> by 5PM**

Name: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Circle Age Division (on Sept. 1, 2017):

Cloverbud (5-7)

Junior (8-10)

Intermediate (11-13)

Senior (14-18)

Phone Number: \_\_\_\_\_ Valid E-Mail or Phone #2: \_\_\_\_\_

Number of Years Participating in C.E.D? \_\_\_\_\_

If you receive a BLUE Ribbon do you plan on participating at District Events Day on May 5<sup>th</sup>? YES NO

*At the County Level youth may participate in one Demonstration/Illustrated Talk or Public Speaking AND one Share-the-Fun act as long as schedule permits. It is the responsibility of the youth to be prepared to compete at the announced time.*

## **Cloverbuds**

### **Demonstration/Illustrated Talk:**

(2-3 mins)

Title: \_\_\_\_\_

Category\*: \_\_\_\_\_

\*See Category Demonstrations form

Participants if Team (2 youth in **same age division**):

\_\_\_\_\_

\_\_\_\_\_

## **Juniors/Intermediates/Seniors**

### **Demonstration/ Illustrated Talk:**

(JR. and INT. 3-12 minutes; SR. 5-12 minutes)

Title: \_\_\_\_\_

Category\*: \_\_\_\_\_

\*See Category Demonstrations form

Participants if Team (2 youth in **same age division**):

\_\_\_\_\_

\_\_\_\_\_

Projector Needed? YES NO

**\*\*If borrowing a projector from the 4-H office you MUST supply your own computer and meet before the event to verify computer/projector compatibility. Projectors will NOT be supplied at District Events Day!\*\***

**\*\*Registration must include a copy of your speech!\*\***

### **Public Speaking:**

(JR. and INT. 3-7 minutes and SR. 5-7 minutes)

Title: \_\_\_\_\_

### **Horse Public Speaking:**

(JR. and INT. 3-7 minutes and SR. 8-10 minutes)

Title: \_\_\_\_\_

### **Share-the-Fun:**

(No more than 5 youth may compete in one act, no mixed age divisions. Acts may range from 3-5 minutes. Acts should be of appropriate taste for a 4-H event as should costumes.)

Name of Act: \_\_\_\_\_ Type: \_\_\_\_\_

Participant(s): 1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

### **Public Speaking General Regulations:**

- Speech must be original and specifically related to 4-H in a demonstrable way. **The entire speech does not necessarily have to feature 4-H, but every contestant must, at some point in his/her speech, mention 4-H and its relationship to the material being presented. Contestants who break this rule will be subject to penalization by the judges**
- Speech must have been specifically prepared for, as part of, the 4-H Public Speaking Contest.
- **Participants may not use the same speech topic used in previous year.**
- All requirements set forth in general regulations for participation in the Florida 4-H University must be satisfied for senior participants at the state level.
- Contestants whose speeches ignore the outlined time specifications and reference to 4-H will be subject to penalization as outlined on the score sheet.
- Previous first place 4-H Public Speaking Contest winners at state competition are not eligible to compete in this event.
- Participants may refine their speeches between district and state competition, but the content should not change dramatically.
- Individual participation only, no team speeches will be allowed.

**Regardless of category entered, the following regulations apply:**

- No living vertebrates (i.e. fish, amphibians, reptiles, birds, or mammals) may be brought to district or state level events.
- A team demonstration is one in which two team members participate both in speaking and presentation. No more than two members per team.
- State entries must have competed at the county/district levels. Participation guidelines for county/district level activities that do not culminate at the state level are at the discretion of planning committees at the county/district.
- **Each presentation (i.e. demonstration, illustrated talk, Share-the-Fun activity, speech, etc.) will be the same from district level to state level. A 4-H'er should definitely improve on his/her activity but it must remain basically the same.**
- If a 4-H'er is participating at the state level with a similar illustrated talk or demonstration to the previous year, the demonstration or illustrated talk must be changed to include more depth and growth.
- Participants must provide all equipment and supplies for their presentations.
- Competitors are responsible for all aspects of their preparations and set-up of their competitions. **Only competitors are allowed in the set-up/dressing room during the competitions.**
- In demonstration categories where one entry is needed to be recognized as the official state entry for a regional/national competition, the judges will be asked to select the overall entry from the 1st place individual and 1st place team, provided this meets respective national guidelines.
- During Florida 4-H University, individual 4-H'ers can participate in one demonstration OR public speaking event AND either Share-the-Fun or one judging/other event (i.e. Fashion Revue), as long as schedule permits. Please contact the State Events Coordinator to confirm the schedule for these events. Youth at county and district levels can be encouraged to participate in both demonstrations and judging or other events. 4-H'ers may compete in contests and be a council delegate.
- The Demonstration/Illustrated Talk and Public Speaking competitions combine two forms of achievement and recognition for youth. These are:
  - Standards of Excellence established by experts (as defined by the scorecards for Demonstration/Illustrated Talk or Public Speaking Contests). By measuring personal progress against standards of excellence, youth can gain insight into their own efforts and abilities.
  - Peer Competition, a panel of judges subjectively identifies, in a concrete time and place, the best teams or individuals through rankings. It is a strong motivator for some youth, but is inappropriate for youth under the age of eight.